To: Shaw, Hanh[Shaw.Hanh@epa.gov]

From: Greg.Horner@shell.com
Sent: Fri 10/3/2014 7:45:25 PM
Subject: RE: Notices of Intent - EMP

Hanh – Likewise. Here is what we have for an agenda. We should have a response for EPA's questions on the MLC ROV system shortly as well.

Regards,

Greg

## **EPA NPDES Exploration General Permit**

## Technical Meeting – NOIs, EMP, & Mudline Cellar Alternative Meeting Agenda

## Introduction

- • • People / new roles and responsibilities
- 1. Tracey Anderson Project Lead
- 2. Louis Brzuzy Senior Science Advisor
- 3. Lana Davis Soil and Water Engineer
- 4. Greg Horner Offshore Regulatory Team Lead
- 5. Heather Ptak Environmental Compliance Team Lead
- 2015 Chukchi Sea Exploration Drilling Program

Notices of Intent (NOIs)

- • • Timing of submittal and number of NOIs
- 🗆 🗆 🗅 Accounting for both drilling units

Environmental Monitoring Program (EMP)

- How the EMP is organized / submittal of one EMP for all locations models for each drilling unit
- Models
- EMP Phases and Technical Challenges

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## Mudline Cellar (MLC) Remotely Operated Vehicle (ROV) System

Technological Review & Responses to EPA's Questions

From: Shaw, Hanh [mailto:Shaw.Hanh@epa.gov]
Sent: Wednesday, October 01, 2014 1:49 PM
To: Horner, Greg J SEPCO-UAA/A/SR

**To:** Horner, Greg J SEPCO-UAA/A/SR **Subject:** RE: Notices of Intent - EMP

Hi Greg,

I am looking forward to seeing you on October 9. Please send a draft agenda and the Shell attendees for the meeting. Also, do you know when we should expect to have the modeling reports?

Thanks,

Hanh

From: Greg.Horner@shell.com [mailto:Greg.Horner@shell.com]

Sent: Wednesday, September 24, 2014 3:07 PM

To: Shaw, Hanh

Cc: Opalski, Dan; Soderlund, Dianne; Lidgard, Michael

Subject: Notices of Intent - EMP

Hanh.

Please find attached Shell's Environmental Monitoring Plan (EMP) and associated Appendix A and Appendix D. Please accept as a pre-read for the meeting planned for 9 October. Please note that Appendices B and C are modeling reports and are not included in this pre-read package. Please feel free to contact me should you or others wish discuss the contents of these

ED\_526O365-000013824 EPA-001342

documents ahead of time.
Regards,
Greg